



**CALIFORNIA STATE HORSEMEN'S ASSOCIATION**

**TRAIL TRIAL'S**  
**ANDERSON RIVER PARK**  
**SUNDAY AUGUST 22<sup>ND</sup> 2010**



**Sign-up: 8AM**  
**Ride at: 9AM**  
**Last rider out: 10:AM**

**Entry Fees:**  
**Senior: 18 & Over.....\$38.00 (Includes State + Drug Fee)**  
**Juniors: 17 & Under.....\$28.00 (Includes State + Drug Fee)**  
**Companion Rider: .....\$20.00 (Includes Drug Fee)**

**Location:** Anderson River Park, Anderson Ca. 96007  
North Entrance; Stingy Lane to Rupert Road  
South Entrance; Balls Ferry to Dodson Lane  
The ride will be approximately 2-1/2 hours long mostly level ground, with water crossings. Most all obstacles will be natural. Skills to practice: backing, walk / trot overs, dragging, gates, Mounting / dismounting, water crossing, practical Horse knowledge (anatomy & vital signs), safe knots to use, and safe handling skills.  
There will be ten to twelve obstacles. This is a CSHA sanctioned Trail Trials all state rules apply.  
To review the rules visit: CSHA Trail Trials. [www.trailtrials.com](http://www.trailtrials.com) **Please no Dogs**

**Please complete and return all information below to: Susan McClenon 19556 Fairwind Dr. Anderson Ca. 96007**  
Date: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip \_\_\_\_\_  
Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
**(Juniors) Name of Parent or Guardian for the day:** \_\_\_\_\_  
Name of Horse: \_\_\_\_\_ Description: \_\_\_\_\_  
**One Horse / Rider combination per form**  
CSHA Member? \_\_\_\_\_ Region # \_\_\_\_\_

**Please check Category:**   
Advanced..... \_\_\_\_  
Intermediate..... \_\_\_\_  
Novice..... \_\_\_\_  
Companion..... \_\_\_\_

**Please check Division:**   
17 & Under..... \_\_\_\_  
18 to 49..... \_\_\_\_  
50 & Over..... \_\_\_\_

Senior Fee.....\$ \_\_\_\_\_  
Junior Fee.....\$ \_\_\_\_\_  
Companion Fee.....\$ \_\_\_\_\_  
Poker Hand \$5.00..... \$ \_\_\_\_\_  
Lunch \$6.00..... \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_

**Region 18 Trail Trial**  
Ride Manager: Susan McClenon (530) 355-2196  
Kat Wion: (Region 18 President) (530) 357-4503  
Senior Judge: *Debbie Waters*

Checks payable to:  
**CSHA Region 18**

SEE YOU AT THE RIVER PARK!

**LUNCH WILL BE AVAILABLE!**