



C.S.H.A. Region 18
C.S.H.A. SANCTIONED TRAIL TRIALS
 and Poker Ride (cash awards to 3 highest hands)
 May 31, 2009 - Kite Ranch, Red Bluff
 Check in starts 7:30 a.m. First rider out 8:30 a.m



Trail trials is an obstacle course competition. The course is approximately 4-5 miles in length with 10-12 obstacles. Judging occurs only on the obstacles. The terrain is easy to medium with rolling hills. Juniors (17 & under) must be accompanied by an adult rider throughout the ride.

Directions: From I-5 take Hooker Creek Rd. exit, go West on Hooker Creek to the railroad tracks. Go across railroad tracks and make an immediate left onto McCoy Rd. Follow McCoy to the ride parking area (approx 2.9 miles).

PRE-ENTRY DRAWING
 Pre-entries RECEIVED by May 25th will be entered into a drawing for a free entry to the Anderson River Park Trail Trial . Drawing will take place during awards
LUNCH AVAILABLE

Ribbons 1st – 5th place

Senior Judge: Sonja Erickson

Ride Manager Debbie Waters 530/549-4072

SPECIAL LOW POINT AWARD FOR THE DAY

C.S.H.A. membership not required

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Pre-registration is **NOT** mandatory. Ride management is very appreciative of pre-registrations. Entries not received by May 25th add \$10 (refunds guaranteed if unable to attend-24 hr cancellation notice required).

Entry forms available on line at www.trailtrials.com

NAME: _____ ADDRESS: _____

PHONE: _____

In case of emergency: Name _____ **Phone:** _____

(Juniors only) Name of adult responsible for the day: _____

PLEASE CHECK THE APPROPRIATE CATEGORY & DIVISION

(One horse/rider combination per form)

| | |
|--|----------------------|
| CATEGORY: (✓ one) ___ Advanced ___ Intermediate ___ Novice | SCHOOLING _____ |
| DIVISION: (✓ one) ___ (17 & under) ___ (17 & under) ___ (17 & under) | COMPANION _____ |
| ___ 18-49 ___ 18-49 ___ 18-49 | CSHA TT MEMBER _____ |
| ___ 50 & over ___ 50 & Over ___ 50 & Over | /POINT RIDER _____ |

HORSE NAME: _____ DESCRIPTION: _____

| | | | |
|---------------------------------------|---------|-------|---|
| Competitors (includes State fee) | \$30.00 | _____ | <u>Fill out and mail this form to:</u> Debbie Waters 20568 Conestoga Trail Redding, CA 96003 ukdebbie@msn.com |
| Drug fee | \$ 5.00 | _____ | |
| Schooling (no awards) | \$20.00 | _____ | |
| Companion (rides trail, no obstacles) | \$10.00 | _____ | |
| Poker Hands | \$ 5.00 | _____ | |
| Total: | \$ | _____ | (make check payable to: C.S.H.A. Region 18) |

Office Use Only Date rec'd: _____ Amount: _____

