



CSHA Region 1



Sunday, May 31, 2009

Trail Trial at Mount Burdell

“Over the Meadow and through the Woods”

Come join us for a beautiful ride at Mt. Burdell Open Space Preserve. Trails will be fire roads and single track. Water near staging area and along the trail for horses only. Bring your own water for human consumption. Trail Length is 5-6 miles, approx. 4 hours. There will be some moderate length climbs and rocky areas. Horses should be in good trail condition.

Please be aware that the open space preserve allows dogs off leash in some areas along the route. Riders will not be allowed to bring their dogs on the ride and dogs may not be left unattended at your vehicle. Helmets are recommended for all riders. No overnight camping in the park.

Ride Manager: Lori Cleveland

Contact: loricleveland77@yahoo.com

Senior Judge: Cindi James McElwain

** pre-registration must be received by May 27**

Entries day of event, if available, are an additional \$15.00

Make checks payable to **CSHA Region 1** and mail entry form and liability release to:
Mount Burdell Trail Trial, c/o Carolyn Barnes, 4142 Cantelow Road, Vacaville CA 95688

Ride Agenda:

8:00 San Andreas Gate opens

8:30 –11:00 A.M. Registration (You must arrive by 11 a.m. to register)

9:30 A.M. First Rider Out, (we will have a ride starter to send riders out in order)

4 -5 P.M. Awards

To get there:

From 101 take the San Marin Drive exit in Novato, head west on San Marin Dr. (approx. 2 miles)

Turn right on San Andreas Drive. (just before shopping center)

Proceed to the end of San Andreas Dr. and through the park gate (look for TT signs) and continue uphill on gravel road to the staging area.

Mount Burdell Trail Trial
 Mount Burdell Open Space Preserve
 Sunday, May 31, 2009

ENTRY FORM

Rider's Name _____ Horse's name _____

Address _____

City _____ Zip _____

Phone # _____ email: _____

CSHA Member **Y** **N** **Region** _____

Please Check Division and Age Group Please fill out a separate entry form for each rider

Competition Division: (see C.S.H.A. rule book for full definition)

Companion: () no obstacles, companion to: _____

Schooling: () rides obstacles, no awards

Novice: () Team can do elementary skills on mostly undemanding terrain.

Intermediate: () Team can do most skills, ready for more challenging obstacles.

Advanced: () Team can accomplish combined skills on demanding terrain in a challenging environment.

Age Group: () 17 and under *** () 18-49 () 50+

*** Juniors (17 and under) **must** wear a helmet and be accompanied by an adult rider throughout the ride.

Circle preferred ride time: **9:30 10:00 10:30 11:00 11:30 12noon**
 You will be contacted if your preferred ride time is filled. Return your entry early to insure your first choice.

Riding with _____

Note: Groups are limited to 1-3 riders to alleviate wait time at obstacles. Please be considerate of this rule.

Trail Trial fee includes: entry fee to trail trial, trail trial Program fee (\$3), mandatory drug fee (\$5)., and donation to Marin Open Space (\$5)

Point Rider	\$50.....	\$	
Jr. Point Rider (17 and under)	\$35.....	\$	
Schooling Rider	\$35.....	\$	
Companion Rider	\$15.....	\$	
Delicious Trail Box Lunch: Turkey Ham Cheese	\$8 X _____	= \$	
Late Registration for Entry received after May 27	+ \$15.....	\$	
Total Enclosed		\$	

Fees: Make checks payable to: **CSHA Region 1**, Mount Burdell Trail Trial,
 c/o Carolyn Barnes, 4142 Cantelow Road, Vacaville CA 95688

Release From Liability

PARTICIPANT: _____ TELEPHONE: _____
ADDRESS: _____
CITY/ZIP: _____

I acknowledge that horseback riding is a sport, which carries inherent risks of injury and damage to my self, my horse, and my property. I knowingly assume all risks, whether known or unknown, of horseback riding. I hereby release the California State Horseman's Association herein after referred to as "CSHA" and Marin County Open Space District, it's agents, employees and officers from all liability for any act of negligence or want of ordinary care on the part of CSHA and "The Marin County Open Space District; the County of Marin ;and their officers, agents and employees."

In consideration of my participation in events organized or sponsored by CSHA and The Marin County Open Space District; the County of Marin; and their officers, agents and employees." I waive, release and discharge CSHA, The Marin County Open Space District; the County of Marin; and their officers, agents and employees, and assigns from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 542, which states: "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless CSHA, The Marin County Open Space District; the County of Marin; and their officers, agents and employees." against all claims, demands, and causes of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

CSHA and The Marin County Open Space District; the County of Marin; and their officers, agents and employees." shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, running away, state of health, injury to person, horse or property.

I acknowledge that I have read this RELEASE OF LIABILITY and know and understand its contents.

Signature: _____ Date: _____
Address (if different than above) _____

MINORS - **DO NOT** SIGN THIS FORM

PARENT OR LEGAL GUARDIAN MUST COMPLETE THIS SECTION

I, the undersigned parent or guardian of the above participant in consideration of my minor's participation in the event, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events.

I acknowledge that I have read this Release of Liability and know and understand its contents.

NAME _____ TELEPHONE (____) _____

ADDRESS _____ CITY/ZIP _____

SIGNATURE _____ DATE: _____