

CALIFORNIA STATE HORSEMEN'S ASSOCIATION  
REGION 2



**TRAIL TRIALS CLINIC**

For judges, and competitors

March 3<sup>rd</sup>, 2007

Start 9 a.m. to 4 p.m.



**Saddle Creek Ranch**

2945 Messilla Valley Rd, Butte Valley, CA

Directions: From Hwy.99, take the Butte College/Durham-Pentz Rd exit (about 6 miles south of Chico) to the East, toward Butte College. After you pass Butte College, there is a 4-way stop. Proceed straight (East) for about 3 miles. Messilla Valley Rd goes *only* to your left. It is the ranch with the big covered arena on your left.

Trail Trials is a C.S.H.A program, which tests the skills of the rider & horse over a course with obstacles natural to the region. Horse & rider are evaluated as they negotiate the obstacles with common sense & safety in mind. Trail Trials is not a timed event, and any horse, mule, or pony may be ridden with any style saddle and a bridle or hackamore.

Come; join the fun as you learn what the judges are looking for, which rules may apply to an obstacle, and how the judges use the score sheets.

*Help yourself and your horse become a more competitive team. Or, become part of the judging team. Awards are given for obstacle judges with our year-end Reg. 2. program. ☺*

Some hot refreshments will be available.

\* \* \* **Bring a clipboard, a pen, and a chair & join the fun.** \* \* \*

More information about T.T. can be found on the Internet at **trailtrials.com**

If you want more information about the clinic, contact:

Patty Walters (530) **345-3028**, or Cindi McElwain (530) **824-1477**

\* \* \* \* \*

ENTRY FORM

NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

**"Riders with a horse" will be limited to the first 25 entries received. All others will be "students on the ground".**

Rider with a horse - (includes morning "judging & rules" session) ride 1-4 p.m. **\$40.00**

I will [ ] or I will not [ ] be attending the morning student/judge/auditor session.

Student/Judge/Auditor - 9 am to noon (judging practice in p.m.) **\$20.00**

**\*\* Circle one above \*\***

Mail the completed entry form (before February 26<sup>th</sup>), with a check payable to: **C.S.H.A. Region 2,**  
to: **C.S.H.A. Region 2 T.T. Clinic, C/O Chris Enos, 6549 Krisko Court, Orland, CA 95963**