



California State Horsemen's Association
Region 2 Presents
A Trail Trials, on September 12, 2009
At
Black Butte, Grizzly Flats
Orland, CA

Senior Judge: Cindi James - McElwain
Ride Manager: Patty Walters

CSHA membership **not** required
Check www.trailtrials.com for more information.
Awards 1-3 place, Ribbons 1st – 5th

Check in starts @ 8:00 AM, First rider out @ 9:30AM
Pre – entered riders go out first!
Bring a dish to share a potluck lunch after the ride
Prize Drawings

*Since this is just after 9/11, we will have a prize for the
*most patriotic horse/rider team.**

The ride will be on single track trials and double track dirt roads. The terrain is on rolling hills and flats. It follows the terrain amongst oak trees and open spaces, about a 3 hour ride. Bring water for you and your horse.

Directions:

From Interstate 5 take Orland exit 200 W to Newville Rd, turn left, across from the Cemetery. Go all the way to the end; follow the signs to the parking area.

CSHA REGION 2 TRAIL TRIALS ENTRY
(Location and Date)

NAME _____ email _____

ADDRESS: _____ CITY/STATE _____ ZIP _____

PHONE _____ CSHA Member? ___ Region _____

Please circle your Category & Age Division

| Novice | Intermediate | Advanced | Horse's Name |
|---------------|------------------------------------|-----------------|---------------------|
| 17 & Under | 17 & Under | 17 & Under | _____ |
| 18-49 | 18-49 | 18-49 | _____ |
| 50 & Over | 50 & Over | 50 & Over | _____ |
| | Schooling (no awards) | | |
| | Companion (no obstacles or awards) | | |

Juniors must be accompanied by an adult throughout the ride.
Name of your responsible adult rider for the day: _____

| <u>Entry Fees:</u> | | <u>Enclosed</u> |
|---|--|------------------------|
| <u>Adult Rider</u> | \$45.00 (includes State & Region fees) | \$ _____ |
| <u>Junior Rider</u> | \$4.99 + (\$5 (State & Region Fees)) | \$ _____ |
| Schooling | \$20.00 (no awards) | \$ _____ |
| <u>Companion</u> | \$15.00 | \$ _____ |
| Poker Hand \$5.00 (extra hands available at ride) | | \$ _____ |
| Late Fee: \$20.00 (Entries not received by Saturday Sept 5 th) | | \$ _____ |

Make Checks payable to CSHA Region 2 **Total \$** _____

Mail to:
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(530) 345-3028