



California State Horsemen's Association Region 3



Trail Trial Saturday & Sunday July 28th and 29th, 2018 (two separate rides)

At Skillman Horse Camp in the beautiful Tahoe National Forest

Senior Judge: Kelly York & Coral Kane

CSHA membership not required

Ribbons 1st -6th

Awards First and Second

Entry Forms, Rules, Directions available at:

www.trailtrials.com

Event held under Permit with the USDA, Forest Service, Tahoe National Forest

Ride Manager: Diane Medlock

CSHA Registered program Junior riders ride

free! Courtesy of Region 3

(Per CSHA rules, junior riders must wear a helmet when mounted and be accompanied by a responsible adult)

The trail will include rolling hills and moderate climbs on single track trail and fire roads through the Tahoe National Forest! Horses should be in good condition, but this is not a timed event. The trails are approximately 5 miles in length with 8-10 obstacles. Judging occurs only on the obstacles. Juniors (17 & Under) must be accompanied by an adult rider throughout the ride. Helmets are required for junior riders. No dogs on trails, must be on leash in camp. No dogs/horse in the registration or dining area. Horse water available but no potable water, bring your own. Name of your responsible adult rider for the day:

Circle Preferred Time. Pre-Registered Riders go out first.

9:00 9:15 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00 12:15

Verify your ride time at check in. Riding with: _____

Name: _____ email _____

Address: _____ City: _____ Zip: _____

Phone: _____ Are you a CSHA Member? _____ Region _____

Emergency Contact: Name _____ Phone # _____

Circle your age division and category

Novice	Intermediate	Advanced	Horse's Name
17 & Under	17 & Under	17 & Under	
18-49	18-49	18-49	
50-59	50-59	50-59	
60 & Over	60 & Over	60 & Over	
Schooling Rider (Receives scores/Not eligible for awards)			
Companion Rider (No obstacles/No awards)			

Entry Fees:

CSHA Trail Trial Program Registered Junior Rider (free)
 Non CSHA Junior Rider \$15 (includes Drug and State fee)
 Adult Rider \$50 (Includes \$5 drug fee & \$3 CSHA state fees)
 Schooling Rider \$20 (judged, no awards or points)
 Companion Rider \$10 (rides trail, no obstacles)
 Saturday night Taco Bar Dinner \$10 (Lori's Cowgirl Catering)
 Camping is per Rig \$30

Entry Total

Enclosed:

Saturday Sunday

_____ _____
 \$ _____ \$ _____
 \$ _____ \$ _____
 \$ _____ \$ _____
 \$ _____ \$ _____
 \$ 30.00
 \$ _____

This is a new Trail Trials venue at about 5,000 feet elevation with shaded, historical trails. . The campground is mostly shaded with horse water available but no potable human water, vault toilets and plenty of trees for high lining. Two very large equestrian events have staged here (close to 100 riders) for many years and we will be working to accommodate everyone and are confident you will find this an exceptional trail trial! Check out Skillman Horse Camp on Facebook.

Camping for this event from Friday 1:00 pm until Monday noon and is flat rate \$30.

Make checks payable to: CSHA, Region 3
 Mail to: Diane Medlock, 41929 County Road 27
 Woodland, CA 95776 email: jigger1981@aol.com



California State Horsemen's Association, Incorporated
RELEASE OF LIABILITY

PARTICIPANT: _____ PHONE/Cell# _____

ADDRESS: _____

CITY: _____ ZIP: _____ STATE: _____

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated**, and US Forest Service or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of CSHA, Inc., and USFS or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by CSHA, Inc. and _____, I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury to the my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: _____ TELEPHONE: () _____

ADDRESS: _____ CITY _____ ZIP _____

Signature: _____ Date: _____

Directions to Skillman Horse Camp

From Nevada City, travel east on Highway 20 for 14 miles. Turn right into Skillman and then left at the first road. Continue to the campground.

From Interstate 80, take the Highway 20 exit and drive 12 miles west toward Nevada City. Turn left into Skillman and make a left at the first road to reach the campground.

