

CSHA REGION 4 TRAIL TRIAL

Registration Form

May 24 & May 25, 2008

**RAUCH RANCH L.P.**  
**Senior Judge: Joan Wilkinson**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Adr: \_\_\_\_\_

[Juniors] Adult Responsible: \_\_\_\_\_

*Note: All Juniors [17 or under] **must** wear a helmet & be accompanied by an adult throughout the Event*

Are you a CSHA Member? Y N Region \_\_\_\_ Club \_\_\_\_\_

Please Circle Division & Age Group:

Novice Intermediate Advanced / 17 or under 18-49 50 +

Schooling [Judged, no Awards] Companion [No obstacles or Awards]

Horse Name: \_\_\_\_\_

**ENTRY FEES:**

Adult: [Fee includes CA State & Drug Fee]	SAT	\$40.00	_____
	SUN	\$40.00	_____
Junior [17 or Under]: Add \$3.00 State Fee	SAT	\$ 4.99	_____
	SUN	\$ 4.99	_____
Schooling Fee:	SAT	\$15.00	_____
	SUN	\$15.00	_____
Companion Fee	SAT	\$10.00	_____
	SUN	\$10.00	_____
Camping Fee <sup>1</sup> : Per Rig, Per Night	FRI	\$10.00	_____
Note: Pre-Registration Required	SAT	\$10.00	_____
	SUN	\$10.00	_____
FOOD: Dinner No.: ____	SAT	\$ 8.00	_____
Pre-Registration Only Lunch No.: ____	SUN	\$ 8.00	_____

Total: \$ \_\_\_\_\_

Please make checks payable to: CSHA

Mail to: Vicki Kardell; 4253 Woodview Lane; Mariposa, CA 95338

<sup>1</sup> Note: Stalls & Turnouts are available for a Fee. Phone Leslie at [209] 742-7162.