



**California State Horsemen's Association, Incorporated**

1330 W. Robinhood Dr. Suite D, Stockton, CA 95207

Phone: 209-227-7110

[ ] **NEW** if joining CSHA for the **FIRST** time your membership includes: CSHA decal

[ ] **RENEWAL Membership #** \_\_\_\_\_

[ ] **REINSTATEMENT Renewal if postmarked after January 31 – include additional \$10.00\***

Memberships valid January 1st to December 31st

Year of 20 \_\_\_\_

<b>Name</b>		<b>Spouse</b>	
<b>Children</b>			
<b>Address</b>			
<b>Apt. or Unit #</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Phone #</b>	<b>Fax #</b>	<b>Region #</b>	
<b>Email</b>		<b>County</b>	
<b>Check here if out of state member</b>		<b>Check here if legal transfer to Region</b>	

<b>MEMBERSHIP TYPES</b>		
<b>Senior (18 years old &amp; over)</b>	\$	<b>35.00</b>
<b>Family</b>	\$	<b>40.00</b>
<b>Commercial</b>	\$	<b>50.00</b>
<b>Commercial; Web-site Link</b>	\$	<b>250.00</b>
<b>Reinstatement Fee (see above)</b>	\$	<b>10.00</b>

<b>Optional Items</b>		
Bylaws/Rule Book	\$	40.00
Bylaws/Rulebook CD	\$	5.00
Horsemen's Handbook	\$	15.00
West Coast Horse Show Rulebook	\$	10.00
C.S.H.A. Flag	\$	204.50
C.S.H.A. Shoulder Patch	\$	2.50
C.S.H.A. 3 1/2" Window Decal	\$	2.50
C.S.H.A. 3 1/2" Decal	\$	2.50
C.S.H.A. 9" Trailer Decal	\$	6.00
C.S.H.A. Lapel Pin	\$	8.00
C.S.H.A. Bumper Sticker	\$	1.00
Donation to C.S.H.A.		
Shipping & Handling included		
Prices subject to change		

<b>CHARITABLE TRUST DONATIONS</b>		
<i>Please make a separate check to: "CSHA Charitable Trust"</i>		
<b>Horsemastership Scholarship</b>	\$	
Junior	\$	
Senior	\$	
<b>Show of Champions Scholarships</b>	\$	
English	\$	
Western	\$	
Gymkhana		
<b>Royalty Scholarships</b>	\$	
<b>UC Davis Veterinary Scholarships</b>	\$	
<b>Equine Medical Research Fund</b>	\$	
<b>Other – Please indicate below</b>	\$	

CSHA is a 501 (c) (3) non-profit organization  
 Donations to CSHA may be tax deductible in full or in part.

<b>Membership Dues</b>	\$
<b>Optional Items</b>	\$
<b>Re-Instatement Fee \$10.00</b>	\$
<b>Total Due to C.S.H.A.</b>	\$

The Trust is a 501 (c) (3) non-profit organization  
 Donations to the Trust are tax deductible

**Charitable Trust TOTAL**      \$ \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Application will be signed by Adults 18 years/over

Youth members must join as a Family Membership

<b>Office/Officer/Chairman Use Only</b>		
<b>Region</b>	<b>Officer/Chairman signature</b>	<b>Date</b>
Office Received	Postmark	
Check #	Deposit date	QB
Member #	Member Packet/Order	Scanned