

Registrations must be received by Feb 28th

# Henderson Ranch & Harford Springs



## March 8/9

A Trail Trials consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a CSHA Member? \_\_\_\_\_ Are you a TT program member? \_\_\_\_\_ Region: \_\_\_\_\_

**DIVISION (Circle One)**

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

**AGE CATAGORY (Circle One)**

JUNIOR ADULT (18-59) SENIOR (60+)

Age as of January 1, 2025 \_\_\_\_\_

Select Ride Out Time (approximate time, verify when checking in at event)

9:00 9:15 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00 12:15

Friends you are riding with: \_\_\_\_\_

### Entry Fees:

Competitive Rider	Saturday	\$50	\$ _____
	Sunday	\$50	\$ _____
Junior Rider***	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Schooling Rider (judged, no awards)	Saturday	\$40	\$ _____
	Sunday	\$40	\$ _____
Companion Rider (trail ride, no obstacles)	Saturday	\$40	\$ _____
	Sunday	\$40	\$ _____
			\$ _____
Camping Fee (per vehicle)		\$10	\$ _____
Drug Fee for weekend			\$ 14.00
			\$ _____
		<b>TOTAL FEES:</b>	<b>\$ _____</b>

If you are a junior rider, give the name of your responsible adult \_\_\_\_\_

\*\*\*If you are a registered Junior in the Trail Trials program, your entry fee is waived

**No Refunds after February 25th**

VENMO entry fees: Christine-Pearne (last 4 of phone # 1738)

Mail & email entries to: Carri Gunn ([cgunn@varsity.com](mailto:cgunn@varsity.com)) 15191 Washington St, Riverside, CA 92506 (make checks out to

CSHA Region 11) Questions: Carri Gunn 951-529-2048

**CSHA REGION 11**

**HENDERSON RANCH &  
HARFORD PARK TRAIL TRIAL**

**SATURDAY & SUNDAY  
MARCH 8 & 9TH**

SATURDAY 6 MILES- 10 OBSTACLES  
SUNDAY 4 MILES - 8 OBSTACLES

**MUST PRE-ENTER BY FEBRUARY 28TH**

**BUCKLES TO LOW POINT IN EACH DIVISION:  
ADVANCE, INTERMEDIATE,  
NOVICE, YOUTH**

AWARDS 1ST THRU 4TH  
RIBBONS 1ST THRU 6TH  
EACH DAY

SATURDAY - RIDE MANAGER KENDRA HARTSELL  
SUNDAY - RIDE MANAGER AMANDA DALKE  
SATURDAY - SENIOR JUDGE - CINDI PAINE  
SUNDAY - SENIOR JUDGE - CARRI GUNN

**OVERNIGHT PARKING, DRY CAMPING  
BRING YOUR OWN STALLS OR HIGHTIE  
\$10.00 (FOR WEEKEND)**

**HENDERSON RANCH  
21540 FLETCHER PLACE, PERRIS 92570**

**FOR MORE INFO: CARRI GUNN  
951-529-2048  
cgunn@varsity.com**

Dogs must be on  
leash

**DRESS YOU AND YOUR  
HORSE IN GREEN -  
PRIZES!!**

