



Trail Trials



CSHA Sanctioned By Region 3

Spenceville Wildlife Area

Smartsville, CA

April 19-20, 2025

Brushy Creek Camp

Mild to moderate rolling hills

Trail Length Saturday 5miles, 10 obstacles

Sunday 3miles, 8 obstacles

Overall 2-day Awards

Novice-Intermediate-Advanced

Day Awards First thru Third

Ribbons thru Sixth

Senior Judge Debra Waters

Camping Friday-Monday

No piped water, shallow creek only

Potluck & Raffle Saturday Night

Rigs over 32 feet not recommended

Entry Information at www.trailtrials.com

Event Manager: Valerie Vagg

Ride Managers: Lori Cleveland, Diane Medlock



"A Trail Trials consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!"

Please DO NOT ARRIVE UNTIL NOON ON FRIDAY!

CELLULAR SERVICE IS SCANT!

ADDRESS: Brushy Creek Camp at Spenceville Wildlife Area

East of Marysville and Beal Air Force Base

DIRECTIONS: From Highway 70: Take Erle Road (exit 18B) right (east) on Erle Road go 1.7 mi. to Griffith Ave., turn left (north) go 1.6 mi to Hammonton/Smartsville Road Turn Right (east) go approx 13.2 miles and turn Right on to Chuck Yeager Road go approx 4.5 miles **just** past Waldo Road and turn right into camp. We'll have signs and ribbons. Do Not go on Waldo Road (gravel).

From Highway 20 from Marysville or Grass Valley: Once you get to Smartsville look for Fire Station and Blue Storage units. Turn south onto Hammonton-Smartsville Road. Go about 1.5 miles to Chuck Yeager Road. Take a Left on Chuck Yeager Road, go about 4.5 miles. Brushy Creek is just south of Waldo Road intersection about 300 feet. Do Not go on Waldo Road (gravel).

*Chuck Yeager Road is Smartsville Road on Google maps



Camping

Available from noon Friday until noon Monday. \$15/day per rig

Dogs must be on leash. Not allowed in reg, potluck or awards area.

Highline opportunities very scarce, bring portable or electric corrals

Port A Potties available

Bring your own people and horse water

Terrain: This location is in rolling foothills with "groves" of trees and several creeks flowing through; trails can be very rocky in some places. Range cows.

Registration and Ride Out Times: Registration will open at 8:00am on Saturday morning. Please check in to receive your rider number and ride out time. First rider will be at 9:00am. Check in with "send out person" for the trail. Pre-registered riders go out first.

Please bring items for the Saturday Night raffle!

Bring food to share for the Saturday Potluck. Region 3 will supply paper products.



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Rider: _____ Horse: _____

Address: _____

Phone: _____ Email: _____

Emergency Contact: _____ Phone: _____

Are you a CSHA Member? _____ Are you a TT program member? _____ Region: _____

DIVISION (Circle One)

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

AGE CATAGORY (Circle One)

JUNIOR ADULT (18-59) SENIOR (60+)

Date of Birth as of January 1, 2025 _____

Select Ride Out Time (approximate time, verify when checking in at event)

9:00 9:15 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00 12:15

Friends you are riding with: _____

Entry Fees:

Competitive Rider	Saturday	\$50	\$ _____
	Sunday	\$50	\$ _____
Junior Rider***	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Schooling Rider (judged, no awards)	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Companion Rider (trail ride, no obstacles)	Saturday	\$15	\$ _____
	Sunday	\$15	\$ _____
Camping Fee (per rig on the property) Fri-Sat-Sun		\$15/day	\$ _____
Drug Fee for weekend			\$ 14.00

TOTAL FEES: \$ _____

If you are a junior rider, give the name of your responsible adult _____

Mail to: Valerie Vagg, 6618 Wisconsin, Arbuckle, CA 95912

Checks written to: CSHA Region 3

Mail no later than 4-11-25

Questions: Lori Cleveland, (707)326-2467



California State Horsemen's Association, Incorporated
RELEASE OF LIABILITY

PARTICIPANT: _____ PHONE/Cell# _____

ADDRESS: _____

CITY: _____ ZIP: _____ STATE: _____

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated,** and California Department of Fish and Game or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of CSHA, Inc., and California Department of Fish and Game or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by CSHA, Inc, and California Department of Fish and Game

I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury the my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: _____ TELEPHONE: () _____

ADDRESS: _____ CITY _____ ZIP _____

Signature: _____ Date: _____