



# TRAIL TRIALS

REGION 4 SANCTIONED



**PEORIA FLAT APRIL 15/16, 2023 JAMESTOWN, CA**

## Saturday/Sunday

**Check In: 8:00am**

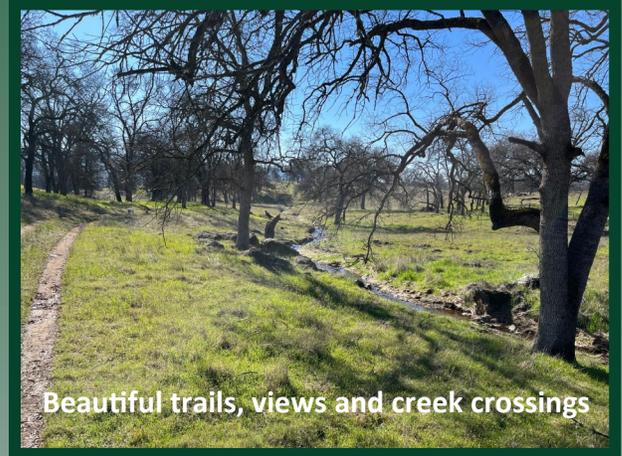
**Ride Starts: 9:00am**

**Mild/Moderate Terrain**

**Saturday Trail: 10 obstacles, 5-7 miles**

**Sunday Trail: 8 obstacles, 3-4 miles**

**Charlotte Johnson, Senior Judge, Saturday  
Victor Pedroza, Senior Judge, Sunday**



Beautiful trails, views and creek crossings

“A Trail Trial consists of a ride with approximately 8-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!”



## **OVERALL 2 DAY BUCKLES DAY AWARDS**



**Ribbons to 6th place**

**Novice, Intermediate and Advanced  
Categories PLUS Age Divisions**



- **OVERNIGHT CAMPING!**
- **WATER AVAILABLE!**
- **RAFFLE SATURDAY NIGHT**
- **TRAIL RIDE WITH YOUR FRIENDS!**
- **FUN, FUN, FUN!**

**Complete Ride Information, Registration and CSHA Rules:  
[www.trailtrials.com](http://www.trailtrials.com)**

**EVENT MANAGER: BARBARA SAVERY 209-743-3580 [bj Savery@att.net](mailto:bj Savery@att.net)**

**RIDE MANAGERS: Lori Sala 209-499-1983 Maria Hines 209-840-3422 Derik Haase 775-291-5365**

# PEORIA FLAT TRAIL TRIAL

**DETAILS**  
April 15/16, 2023

**ADDRESS:** 16809 Peoria Flat Road, Jamestown, CA

**DIRECTIONS:** **From Sonora:** Take Hwy 108 West to O'Byrnes Ferry Road. At the stoplight, turn right onto O'Byrnes Ferry Road. Go 1000 ft and turn right on Peoria Flat Road. Drive 3 miles and turn right on Old Melones Road, just before the entrance to Cal Fire Baseline Fire Center. Turn left into the staging area (look for signs).

**From Hwy 99:** Take Hwy 108/120 East towards Sonora. Approximately 25 miles from Oakdale, turn left at the stoplight onto O'Byrnes Ferry Road. Go 1000 ft and turn right on Peoria Flat road. Drive 3 miles and turn right on Old Melones Road, just before the entrance to Cal Fire Baseline Fire Center. Turn left into the staging area (look for signs).

*Access to this location is very easy and can accommodate large LQ trailers.*

**DO NOT ARRIVE UNTIL NOON ON FRIDAY!**

**CELLULAR SERVICE IS DECENT!**

## CAMPING

- Camping only Fri/Sat Night, \$15/night/rig
- Water for horses is available. Bring hoses with connectors or buckets.
- Port A Potties available
- Bring portable corrals. No stalls or highline available

**Terrain:** This location is in the foothills with beautiful trails. Tree coverage is minimal; trails can be very rocky in some places. Hopefully there will be plenty of wildflowers to see in April.

**Registration and Ride Out Times:** Registration will open at 8:00am on Saturday morning. Please check in to receive your rider number and ride out time. First rider will be at 9:00am. Check in with "send out person" for the trail.

**Rider Awareness:** Reminder to all of our riders that conversations with the obstacle judges about their obstacle is not allowed. If you are caught "practicing" prior to executing an obstacle, you will be disqualified. Don't be "THAT" person!

**RAFFLE!!!** Please bring items for the Saturday Night raffle!



Kitty will be taking pictures both days. Be sure to visit her booth and help support her traveling to our event!

**EVENT MANAGER:** Barbara Savery 209-743-3580

**RIDE MANAGERS:** LORI SALA 209-499-1983, MARIA HINES 209-840-3422, DERIK HAASE 775-291-5365



# Peoria Flat Trail Trial

April 15/16, 2023



A Trail Trials consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a CSHA Member? \_\_\_\_ Are you a TT program member? \_\_\_\_ Region: \_\_\_\_

**DIVISION (Circle One)**

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

**AGE CATAGORY (Circle One)**

JUNIOR ADULT (18-59) SENIOR (60+)

Select Ride Out Time (approximate time, verify when registering at event)

9:00 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00 12:15

Friends you are riding with: \_\_\_\_\_

### Entry Fees:

Competitive Rider	Saturday	\$50	\$ _____
	Sunday	\$50	\$ _____
Junior Competitive Rider***	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Schooling Rider (judged, no awards)	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Companion Rider (trail ride, no obstacles)	Saturday	\$15	\$ _____
	Sunday	\$15	\$ _____
Camping Fee (per rig on the property)	\$15/night		\$ _____
Drug Fee for weekend (for competitive riders)			\$ 14.00

**TOTAL FEES: \$ \_\_\_\_\_**

If you are a junior rider, give the name of your responsible adult \_\_\_\_\_

\*\*\*If you are a registered Junior in the Trail Trials program, your entry fee is waived

**Cancellations graciously accepted, just call to cancel and we'll destroy your check.**

Mail to: Maria Hines, 15389 Bear Cub Dr, Sonora, CA 95370 Checks written to: Region 4

Be sure to include your waiver!



**California State Horsemen's Association, Incorporated**  
**RELEASE OF LIABILITY**

PARTICIPANT: \_\_\_\_\_ PHONE/Cell# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ STATE: \_\_\_\_\_

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated,** and \_\_\_\_\_ or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of CSHA, Inc., and \_\_\_\_\_ Bureau of Reclamation or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by CSHA, Inc, and \_\_\_\_\_ Bureau of Reclamation

I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

( ) I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

( ) I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury the my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: \_\_\_\_\_ TELEPHONE: ( ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_