

A trail trial consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event.

## CSHA REGION IV SANCTIONED TRAIL TRIALS



Patton Ranch  
17161 Corcoran Gray  
Groveland, CA  
April 2 & 3, 2022

### THE TRAIL:

The ride will be mild to moderate terrain.  
Saturday's ride will be a 4.5 to 5 hour ride with 10-12 obstacles.

Sunday's ride will be a 2.5 to 3.5 hour ride with 8 obstacles.

#### Directions:

From Oakdale/Modesto/99

HWY 108 to 120 toward Yosemite.

Follow HWY 120, do not take old priest grade no matter what gps says

Turn left at Wards Ferry Rd (next to Around the Horn Brewery).

Turn left on Corcoran Gray Rd

Follow signs (TT) Camp will be on your left.

### AWARDS:

Daily Awards for 1st-3rd

Ribbons to 6th place

Buckles awarded to overall champions in Novice, Intermediate, and Advanced.

### ADDITIONAL INFORMATION:

- Dry camping is \$10 per rig, per night.
- Please bring an item for raffle! Raffle will happen Saturday at awards.
- Covid restrictions apply.
- No Potluck, there are restaurants in the area.
- Projections Photography will be on site.
- Senior Judge Saturday: Kelly York
- Senior Judge Sunday: Maria Hines
- Sign up at event at 8 am, first rider out at 9 am, last rider out by 12 pm
- Competitive rider: \$50 per day, see entry form for other categories.



**Event Manager:** Kristin DeFeyter

kristind.defeyter@yahoo.com

**Trail Coordinator:** Janean Amos

janeanamos@gmail.com

**Trail Coordinator:** Savanna Garrett

savannagarrett111514@gmail.com

# CAMP RULES

- Please no shavings in horse pens.
- You can spread your manure.
- Haul in your own water, there will be water truck for horses only.
- Children are to be supervised by an adult at all times.
- All dogs must be contained at your trailer. No exceptions as this is a working ranch.
- Smoking is only allowed at your trailer
- Absolutely no smoking on trails.
- Dry camping, no camp fires.
- Limited areas for high ties.



# CSHA Region 4 Trail Trial

Saturday and Sunday April 2nd and 3rd, 2022

Patton Ranch in Groveland

Event manager: Kristin DeFeyer Trail Coordinators: Janean Amos and Savanna Garrett

Senior judges: Kelly York on Saturday. Maria Hines on Sunday.

## Trail Trial Entry:

Rider Name: \_\_\_\_\_ Horse: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CSHA member: Y / N TT program member: Y / N Region: \_\_\_\_\_

Emergency contact name: \_\_\_\_\_ Phone: \_\_\_\_\_

Circle your Category and Age as of 1/1/2022

Division: Novice Intermediate Advanced

Age group: 17&under 18-49 50-59 60&over

For junior riders print name of your responsible adult: \_\_\_\_\_

Select Ride out Time: (approximate time, verify at event.)

9:00 9:15 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00

Friends you are riding with: \_\_\_\_\_

### Trail Trial Entry Fees:

Friday: Saturday: Sunday: Totals:

Competitive rider: \$50/day \_\_\_\_\_

Junior rider\*: \$15/day \_\_\_\_\_

Schooling rider:(judged no awards) \$25/day \_\_\_\_\_

Companion rider:(trail ride no obstacles) \$20/day \_\_\_\_\_

Drug fee: \$8 \_\_\_\_\_ 8

Camping fees: \$10 per rig, per night \_\_\_\_\_

**Total Fees:** \_\_\_\_\_

\* If you are a registered junior in the TT program, your Entry fee is waived.

Make checks payable to: Region 4

Mail to: Kacie Powell, 17130 Monte Grande Dr. Soulsbyville, CA 95372



**CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED**  
**Release of Liability**

Participant \_\_\_\_\_ Age: \_\_\_\_\_ (if 17 & under)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I the undersigned acknowledge this event carries inherent risks of injury and/or damage to a person, an animal, and/ or property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated (hereinafter referred to as CSHA)**, and                     The Patton Ranch                     or any of its agents and the land and business owners/controllers on whose property this event is being held from all liability for any act of negligence or want of ordinary care on the part of *CSHA*, and                     The Patton Ranch                     or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by *CSHA*, and                     The Patton Ranch                     I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs and assigns.

(    ) I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for this *CSHA* event.

(    ) I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree to the terms and conditions of this Release of Liability; and understand the rules and requirements for this *CSHA* event. This shall be binding as to any injury to the minor or his/her animals and/or damage to property arising out of his/her attendance and/or participation in the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If signatory is a parent/guardian complete the following section:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ phone/ cell # (    ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_