



CSHA Region 4 Sanctioned Trail Trial



KERRICK CORRAL TRAIL TRIAL AUGUST 6/7, 2022

STANISLAUS NATIONAL FOREST
SUMMIT DISTRICT

Charlotte Johnson
Senior Judge
Saturday

Maria Hines
Senior Judge
Sunday

"A Trail Trial consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property.

This is not an arena event!"

Saturday/Sunday

Check In: 8:00am

Ride Starts: 9:00am

Moderate Terrain

Saturday Trail: 10 obstacles, 6-8 miles

Sunday Trail: 8 obstacles, 4-5 miles

Awards

OVERALL 2 DAY AWARDS

Overall Day Awards

1st-3rd Daily Awards

Ribbons to 6th place

Junior, Novice, Intermediate
and Advanced Categories

PLUS Age Divisions



**Themed Weekend!
Prizes for best costumes!**



EVENT ADMINISTRATOR:
VICTOR PEDROZA
209-605-3905
PEDROZA@CHARTER.NET

Please bring your
RAFFLE
donations on Saturday

RIDE MANAGER:
Ellen Bridges
209-768-4662
Georgette Leach
417-848-4140

Complete Ride Information, Registration and CSHA Rules:
www.trailtrials.com

DETAILS



KERRICK CORRAL TRAIL TRIAL AUGUST 6/7, 2022

DIRECTIONS:

Heading east on Hwy 108 from Sonora: Follow Hwy 108 approximately 25 miles from Washington Street stoplight and Hwy 108. 1.5 miles past the Cold Springs Market and Gas Station, you will come to Crabtree Road. Turn right. You will go 6.5 miles to the Aspen Meadows Pack Station. There is the upper camping area on your right that you can park in. Or you can turn right on Forest Road 4N25 to the Kerrick Corral Horse Camp. Camping in the area is tight so bigger units may want to park in the upper area.

To Turn into the Horse Camp, you will want to swing wide to the right to execute the turn left onto the driveway into the horse camp. **WAIT FOR SOMEONE TO HELP YOU WITH PARKING!**

- Pit Toilets Available
- Bring your own water. Limited access to water from the pack station
- Some high lining available
- Please do not use shavings on forest ground
- No food or meals provided
- Terrain can be rough, consider shoeing horses for this event
- Cell service is minimal to none.
- Projections Photography will be on site both days



Themed Weekend! Prizes for best costumes

EVENT ADMINISTRATOR:
VICTOR PEDROZA
209-605-3905
PEDROZA@CHARTER.NET

Please bring your
RAFFLE
donations on Saturday

RIDE MANAGER:
Holly Foiles
209-743-8054
Georgette Leach
417-848-4140
Ellen Bridges
209-768-4662

Complete Ride Information, Registration and CSHA Rules:
www.trailtrials.com



KERRICK CORRAL TRAIL TRIAL

August 6/7, 2022



Rider: _____ Horse: _____

Address: _____

Phone: _____ Email: _____

Emergency Contact: _____ Phone: _____

Are you a CSHA Member? _____ Are you a TT program member? _____ Region: _____

DIVISION (Circle One)

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

AGE CATAGORY (Circle One)

UNDER 17 18-49 50-59 60+

Select Ride Out Time (approximate time, verify when registering at event)

9:00 9:15 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00 12:15

Friends you are riding with: _____

Entry Fees:

Competitive Rider	Saturday	\$50	\$ _____
	Sunday	\$50	\$ _____
Junior Rider***	Saturday	\$15	\$ _____
	Sunday	\$15	\$ _____
Schooling Rider (judged, no awards)	Saturday	\$20	\$ _____
	Sunday	\$20	\$ _____
Companion Rider (trail ride, no obstacles)	Saturday	\$10	\$ _____
	Sunday	\$10	\$ _____
Drug Fee for weekend (not schooling or companion)			\$ 14.00

TOTAL FEES: \$ _____

If you are a junior rider, give the name of your responsible adult _____

***If you are a registered Junior in the Trail Trials program, your entry fee is waived

Cancellations graciously accepted, just call to cancel and we'll destroy your check.

Mail to: Holly Foiles, PO Box 311, Big Oak Flat, CA 95305

Checks written to: Region 4

Questions: (209) 605-3905 (Victor) or (417) 848-4140 (Georgette)



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED
Release of Liability

Participant _____ Age: _____ (if 17 & under)

Address: _____

City: _____ State: _____ Zip: _____

I the undersigned acknowledge this event carries inherent risks of injury and/or damage to a person, an animal, and/ or property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated (hereinafter referred to as CSHA)**, and US Department of Agriculture or any of its agents and the land and business owners/controllers on whose property this event is being held from all liability for any act of negligence or want of ordinary care on the part of *CSHA*, and US Department of Agriculture or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by *CSHA*, and US Department of Agriculture I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for this *CSHA* event.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree to the terms and conditions of this Release of Liability; and understand the rules and requirements for this *CSHA* event. This shall be binding as to any injury to the minor or his/her animals and/or damage to property arising out of his/her attendance and/or participation in the event.

Signature: _____ Date: _____

If signatory is a parent/guardian complete the following section:

Name: _____

Relationship: _____ phone/ cell # () _____

Address _____

City _____ State _____ Zip _____